



## UPCOUNTY CITIZENS ADVISORY BOARD

### A G E N D A

February 9, 2015

- 7:00 p.m. Call to Order and Introductions
- 7:05 p.m. Approval of December 8, 2014 and January 12, 2015 meeting summaries
- 7:10 p.m. Update from the Upcounty Regional Director
- 7:15 p.m. Update from the County Council
- 7:25 p.m. **Discussion: "Proposed Pepco/Exelon Merger"**  
*Guest: Montgomery County Councilmember Roger Berliner*
- 8:15 p.m. \* \* \* Break \* \* \*
- 8:20 p.m. **Presentation: "Update – Montgomery College Development Project"**  
*Guest: Sandra Lee Filippi, Campus Planner, Montgomery College*
- 8:40 p.m. **Presentation: "Parks Dept. Proposal to Build Solar Farms"**  
*Guest: Brooke Farquhar, Parks Department*  
*Dominic Quattrocchi, Project Coordinator*
- 9:00 p.m. Chairperson's Report
- Committee/Liaison Reports (max. 3 minutes each):
- |  |   |
|--|---|
| Land Use Committee                             | Upcounty Regional Recreation Advisory Board |
| Quality of Life Committee                      | Dickerson Facilities Implementation Group   |
| Montgomery County Airpark                      | Speed Camera Advisory Cmte.                 |
| Shady Grove Implem. Advisory Cmte.             | Permitting Services Advisory Cmte.          |
| Smart Growth Initiative Implem. Advisory Group |   |
- 9:15 p.m. Community Concerns (maximum of 3 minutes, please)
- 9:30 p.m. Adjourn

### UCAB Meeting Reminders

- |         |   |
|---------|---|
| Feb. 23 | Joint meeting of Land Use Committee & Quality of Life Committee |
| Mar. 9  | Executive Committee (6:00pm)                                    |
| Mar. 9  | Full Board Meeting (7:00pm)                                     |
| Mar. 16 | Land Use Committee  |
| Mar. 23 | Quality of Life Committee                                       |

**Note:** The public is invited to all board meetings which are held on designated Monday evenings beginning at 7:00pm and at the Upcounty Regional Services Center, 12900 Middlebrook Road in Germantown unless otherwise noted. Comments and questions from guests are welcomed following the board discussion. If you have any questions about an agenda item, please contact the office at 240-777-8040. This agenda is available in an alternate format if necessary. Sign language interpreter services will be provided only upon request with notice as far in advance as possible, but no less than 72 hours prior to the event. If you need other services or aids to participate in this activity, please call 240-777-8040 (voice) or email [catherine.matthews@montgomerycountymd.gov](mailto:catherine.matthews@montgomerycountymd.gov). Taking these steps will give us sufficient time to best meet your needs.